

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | ASHOKA PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2132089 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 70802 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NEVADA THATI SHIVRAJPUR KANPUR -209205 |
| 5 | PRINCIPAL NAME | MR. SUDHIR KUMAR SRIVASTAVA |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.Ed,MCA |
| 7 | SCHOOL EMAIL ID | ashokapublicschool.22@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 07607001961 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | www.apskanpur.org/affiliationletter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | www.apskanpur.org/trustcertificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | www.apskanpur.org/noc.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | www.apskanpur.org/recognitioncertificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | www.apskanpur.org/buildingcertificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | www.apskanpur.org/firecertificate.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | www.apskanpur.org/deocertificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | www.apskanpur.org/waterhealthcertificate.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | www.apskanpur.org/feestructure.pdf |
| 2 | ANNUAL ACADEMIC CALANDER | www.apskanpur.org/academiccalendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | www.apskanpur.org/smc.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | www.apskanpur.org/pta.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | www.apskanpur.org/result.pdf |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|-----------------------------|
| 1 | PRINCIPAL | MR. SUDHIR KUMAR SRIVASTAVA |
| 2 | | |

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|--|-----------------------|------|
| | TOTAL NO. OF TEACHERS | - 24 |
| | PGT | 08 |
| | TGT | 12 |
| | PRT | 04 |

| | | |
|---|---|------------|
| 3 | TEACHERS SECTION RATIO | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Ms. Pragya |

RESULT CLASS: X

| SL No. | YEAR | Result (%) |
|--------|------|------------|
| 1 | 2019 | 100 |
| 2 | 2020 | 100 |

RESULT CLASS: XII

| SL No. | YEAR | Result (%) |
|--------|------|------------|
| 1 | 2019 | 70 |
| 2 | 2020 | 80 |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 14750 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 63 & 67 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 104 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 8 |
| 6 | NO. OF BOYS TOILETS | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | www.apskanpur.org |